# AGENDA FOR

# **PRESTWICH TOWNSHIP FORUM**

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#### To: All Members of Prestwich Township Forum

**Councillors:** P Heneghan (Chair), N Bayley, J Black, G Campbell, M James, E O'Brien, A Simpson, T Pickstone and A Quinn

#### **Advisory Group Representatives:**

Mr D Stanley – Prestwich Clough Centenary Committee Mr S Ashfaq Husain – Simister Village Community Association Mr C Millington (Young Persons Rep) Mr T Gribben – Prestwich Heritage Society Mr P Gresty– Churches Together Prestwich & Kersal Mr F Adam – Manchester and District Jewish Representative Council

Dear Member/Colleague

# **Prestwich Township Forum**

You are invited to attend a meeting of the Prestwich Township Forum which will be held as follows:-

Date:	Wednesday, 17 September 2014	
Place:	Longfield Suite, Prestwich	
Time:	6.30 pm	
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.	
Notes:		

# AGENDA

### **1** APOLOGIES

#### 2 DECLARATIONS OF INTEREST

Members of Prestwich Township Forum are asked to consider if they have an interest in any matters on the agenda and, if so, to formally declare that interest.

#### **3 MINUTES OF THE LAST MEETING** (*Pages 1 - 4*)

Minutes of the last meeting held on 23 July 2014 are attached.

#### 4 **MATTERS ARISING** (*Pages 5 - 8*)

A copy of the Action Checklist from the last meeting is attached

#### 5 CHANGES TO WASTE MANAGEMENT COLLECTION SERVICES

A presentation will be given at the meeting

#### **6** HEALTHIER TOGETHER CONSULTATION

Representative from Bury's Clinical Commissioning Group will give a presentation at the meeting.

# 7 POLICE UPDATE

# **8 TOWNSHIP PLAN** (*Pages 9 - 30*)

A revised Plan is attached.

# **9 PRESTWICH HERITAGE - UPDATE**

An update on plans for St Mary's Flower Park will be given.

#### **10 PUBLIC QUESTION TIME**

A period of up to 30 minutes has been set aside for members of the public to ask questions or raise issues of concern relating to the provision of local services.

#### **11 FUNDING REPORT \*FOR INFORMATION\*** (*Pages 31 - 34*)

Report attached.

#### **12 COMMUNITY NOTICES**

**13 URGENT BUSINESS** 

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

# **14 DATE OF NEXT MEETING**

The next meeting will be held on 12<sup>th</sup> November 2014 at 6.30pm